

VENDOR RESERVATION FORM

Please fill out and return to: *Fulton Montgomery Regional Chamber, 2 N. Main St., Gloversville, NY, 12078.*

Confirmation and booth assignment will be sent by mail.

Email: info@fultonmontgomeryny.org Fax: (518) 725-0643

_____ SINGLE outdoor booth 20' x 22' @ \$75
(fits 15' x 15' pole tent / 20' x 20' frame tent)

_____ DOUBLE outdoor booth 20' x 44' @ \$100
(fits 15' x 30' pole tent or 20' x 40' frame tent)

_____ TRIPLE outdoor booth 20' x 66' @ \$125
(fits 15' x 50' pole tent or 20' x 60' frame tent)

TABLES/CHAIRS/TENTS: Please bring your own tents, tables and chairs.

Table and tent Rentals are available from local rental companies including:

Toby's Tent Rentals, (518) 848-0217; Supply Wagon Rentals, (518) 848-5231; Adirondack Occasions, (518) 762-6070; Buffalo Days, (518) 882-9997; Kenya Sing, (518) 848-3036; and Taylor Made Custom Products, (518) 725-2624

ACCOMMODATIONS: Several hotels, lodges, B&B's, vacation rentals and motels are available in the region, including: Holiday Inn Johnstown-Gloversville, (518) 762-4686; Microtel Inn & Suites, (518) 762-5425; Orendaga Lakeside Cottages, (518) 863-8013; Betty's River Road Bed & Breakfast, (518) 921-2975; Blue Moon Motel, (518) 883-9990; Inn at the Bridge, (518) 863-3174; Broadalbin Hotel, (518) 883-5414; Finch Guest House, (518) 883-4207; Gladsmere B&B, (315) 429-0411; Heritage Meadows Farm B&B, (518) 568-2997; Lapland Lake Nordic Vacation Center, (518) 863-4974; Lodge Solange, (518) 568-9991; Pine Lake Lodge, (518) 835-8206; Pines Motel Sacandaga (518) 863-4644; The Knox Mansion, (518) 752-8231; Timeless Tavern Restaurant & Lodge, (518) 863-4635; Super 8 Motel-Johnstown, (518) 736-1800. Please visit: www.44Lakes.com for more details.

Camping will be permitted onsite.

Type of Merchandise _____

Trade Name _____

Contact Person Name _____ Ad-
dress _____

City _____ State _____ Zip Code _____

Email _____ Phone (____) _____ - _____

NY State Tax # _____

Payment Choices (\$25 deposit due with reservation, balance due on or before July 30, 2019):

_____ **Check** — Payable to: *Fulton Montgomery Regional Chamber of Commerce (FMRCC)*

_____ **Credit Card**

____ Visa ____ Mastercard ____ Amex

Card # _____ Payment Amt. \$ _____

Exp. Date _____ Security Code _____

Billing Address and Zip code _____

Signature _____